

RESOLUTION NO. 2000-16

**A RESOLUTION DENYING A ZONE DISTRICT
CHANGE FOR UNION TOWNSHIP MAP
AMENDMENT CASE # 01-00**

WHEREAS, by advertisement, a public hearing to amend the Union Township Zoning Resolution was held on March 28, 2000 as applied for by The Robert Glover Company (01-00) to redistrict from A-1 (Agricultural District) to R-3 (Transitional Residence District), for the following described property:

Parcel M5610 002 000 086

Situate in Section 3, Town 2, Range 2, B.T.M., Union Township, Butler County, Ohio being part of the remaining lands of the original 13.326 acre tract, as conveyed to Mary J. Gundler by deed filed in the office of the Butler County, Ohio Recorder in Deed Book 949 at Page 745, etc. which is shown on a plat of survey as Parcel "B" as filed in the Butler County Engineer's Record of Land Division in S.R. Volume 24 at Plat No. 100 and being more particularly described as follows:

Beginning at a set ½" iron pin with cap on the southerly line of the land of said Deed Book 949 at Page 745, etc. at the northeast corner of the end of the right-of-way of Woodland Hills Drive, being the northwest corner of Indian Ridge Condominiums VII Phase XVI, the record plan of which is filed in the office of said Recorder in Plat Envelope 2250 at Pages A through D, said beginning, being N 89° 20' 18" E, distant 430.00' as measured along the southerly line of lands of said Deed Book 949 at Page 745, etc., from a found 6" concrete monument marking the northwest corner of Indian Ridge Condominiums VII Phase XI, the record plan of which is filed in the office of said Recorder in Plat Envelope 1912, at Pages A through D; thence from said beginning, continuing with the meridian of a plat of survey filed in said Engineer's Record of Land Division in S.R. Volume 20 at Plat No. 226: 1) Leaving said southerly line, through the lands of said Deed Book 949, Page 745, etc., N 00° 39' 42" W, 200.00' to a set ½" iron pin with cap; thence, 2) Continuing through same, N 89° 20' 18" E, 270.75' to a set ½" iron pin with cap; on the easterly line of the land of said Deed Book 949, Page 745, etc., being the westerly line of the 14.0209 acre tract as conveyed to Richard R. and Helen R. Stewart by deed filed in the office of said Recorder in Deed Book 1631 at Page 36, etc., which is shown on a plat of survey filed in the office of said Engineer's Record of Land Division in S.R. Volume 19 at Plat No. 68; thence, 3) With the easterly line of the land of said Deed Book 949, Page 745, etc., and the westerly line of said 14.0209 acre tract, S 0° 11' 10" E, 200.01' to a found 1" iron pipe marking the southeast corner of the land of said Deed Book 949, Page 745, etc., being on the northerly line of said Indian Ridge Condominiums VII Phase XVI; thence, 4) With the southerly lines of the land of said Deed Book 949, Page 745 etc., and the northerly line of said Indian Ridge Condominiums VII Phase XVI, S 89° 20' 18" W, 269.09' to the place of beginning, containing 1.2393 acres of land, more or less.

Subject to easements, conditions, right-of-way and restrictions of record, if any.

WHEREAS, all those present for the hearing who wished to be heard voiced their opinions with respect thereto; and

WHEREAS, the Union Township Zoning Commission recommended denial (Resolution 01-00) of this district change from A-1 to R-3 District; and


WHEREAS, said application was reviewed by the Board of Township Trustees with respect to consistency with the Union Township Land Use Plan.

THEREFORE BE IT RESOLVED, that by a failure to achieve the unanimous vote necessary to overturn the decision of the Union Township Zoning Commission, the Board of Trustees does hereby deny the district change from A-1 to R-3, for the aforesaid application.


Adopted the 11th day of April, 2000



Jose Alvarez **Yes**




David Tacosik **Yes**



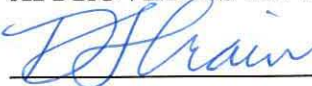
Catherine Stoker **Yes**

ATTEST:



Patricia Williams, Township Clerk

APPROVED AS TO FORM:



Donald L. Crain, Law Director

<u>March 28, 2000</u>	First Reading
Date	
<hr/>	Emergency Reading
Date	
<u>April 11, 2000</u>	Second Reading
Date	
<u>April 17, 2000 Journal News</u>	First Publication
Date and Newspaper	(After Approval)
<u>April 19, 2000 Pulse Journal</u>	
<u>April 24, 2000 Journal News</u>	Second Publication
Date and Newspaper	(After Approval)
<u>April 26, 2000 Pulse Journal</u>	
<u>Patricia Williams, 4/18/00</u>	Certificate of Publication
Clerk Signature & Date	