

**RESOLUTION NO. 19 - 2002**

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**RESOLUTION OF SUPPORT FOR THE PORT UNION-GILMORE PONDS  
CONSERVATION CORRIDOR AND DECLARING AN EMERGENCY AND DISPENSING  
WITH THE SECOND READING**

**WHEREAS**, the Port Union-Gilmore Ponds Conservation Corridor Coalition is a group of surrounding communities and affected agencies united to establish a riparian corridor and conservation district from Port Union-Rialto Road to Gilmore Ponds; and

**WHEREAS**, the West Chester Township Board of Trustees supports efforts to preserve open space, conserve natural resources and develop recreational opportunities; and

**WHEREAS**, the Butler County Board of Commissioners authorizes the Butler County Engineer to act as the Local Project Manager as it relates to the Port Union-Gilmore Ponds Conservation Corridor.

**NOW, THEREFORE BE IT RESOLVED** that the West Chester Township Board of Trustees does hereby agree to:

**Section 1:** Authorize the Butler County Engineer to act on their behalf as Local Project Manager as it relates to the Port Union-Gilmore Ponds Conservation Corridor.

**Section 2:** Support the Port Union-Gilmore Ponds Conservation Corridor application for the Clean Ohio Fund.

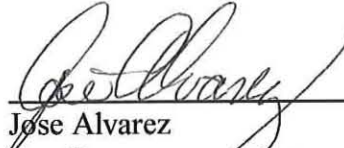
**Section 3:** Authorize the Township Administrator to enter into a cooperative agreement on behalf of the Port Union-Gilmore Ponds Conservation Corridor.


**Section 4:** Authorize a funding commitment of \$227,608, payable in 2003 and subject to appropriation by the Board, as the local match for acquisition of land and development of a conservation corridor in the existing flood plain from Port Union-Rialto Road to the West Chester Township boundary.

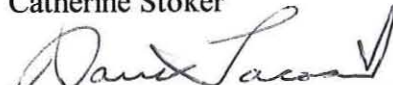
**Section 5:** Declare this Resolution an Emergency and Dispense with the Second Reading in order to meet significant grant application deadlines.

**This resolution shall be adopted as an emergency necessary for the immediate preservation of the public peace, health, safety or welfare of the community.**


Adopted the 7th day of May, 2002

  
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Jose Alvarez


  
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Catherine Stoker

  
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Dave Tacosik

**ATTEST:**

  
\_\_\_\_\_  
Patricia Williams, Township Clerk

**APPROVED AS TO FORM:**

  
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Donald L. Crain, Law Director

**CERTIFICATE OF PUBLICATION**

_____	First Reading
Date	
May 7, 2002	
_____	Emergency Reading
Date	
_____	Second Reading
Date	
May 13, 2002, Journal News	First Publication
Date and Newspaper	(After Approval)
May 15, 2002 Pulse Journal	
_____	
May 20, 2002 Journal News	Second Publication
Date and Newspaper	(After Approval)
May 22, 2002 Pulse Journal	
_____	
<i>Patricia Williams</i> 7/26/02	Certificate of Publication
Clerk Signature & Date	