

## **RESOLUTION NO. 34-2020**

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### **Resolution approving a zoning map amendment from A-1 to M-2 for Case # ZMA 07-20 – EDZ Property; West Chester Trade Center, Building 9**

**WHEREAS**, on July 17, 2020, NorthPoint Development submitted an application requesting a Zoning Map Amendment from A-1 (Agricultural District) to M-2 (General Industrial District) on approximately 24 acres; and,

**WHEREAS**, on July 28, 2020, the West Chester Township Land Use Planning Committee (LUPC) reviewed the proposed lot split of the General Industrial land use classification and the adjacent flood way. Thereby, recommending an amendment from the previously recommended General Industrial land use classification located in the flood way to the Open Space land use classification. The LUPC considered the proposal would maintain the original intent and recommended approval; and,

**WHEREAS**, on August 11, 2020, the Butler County Planning Commission conducted a public hearing for the aforesaid application and recommended approval; and,

**WHEREAS**, August 17, 2020, the West Chester Township Zoning Commission conducted a public hearing for the aforesaid application and recommended approval; and,


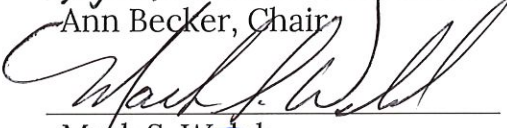
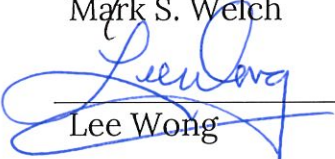
**WHEREAS**, by advertisement, a public hearing for the aforesaid application was conducted before the West Chester Township Board of Trustees on September 8, 2020 as applied for by NorthPoint Development; and,

**WHEREAS**, all those present for the hearing who wished to be heard voiced their opinions with respect thereto; and,

**NOW THEREFORE, BE IT RESOLVED** that on the basis of the above actions and findings, the West Chester Township Board of Trustees does hereby concur with the recommendation of approval of the West Chester Township Zoning Commission and does hereby approve the Zoning Map Amendment from A-1 (Agricultural District) to M-2 (General Industrial District).

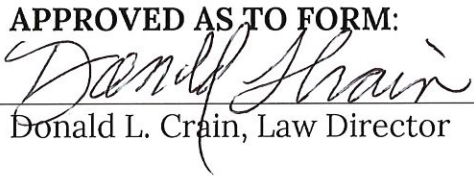
**BE IT FURTHER RESOLVED** that all plats, plans, applications, and other data submitted are hereby incorporated into this approval.

Adopted this 22<sup>nd</sup> day of September, 2020.

 _____ Ann Becker, Chair	<u>Yes</u> Yes/No
 _____ Mark S. Welch	<u>YES</u> Yes/No
 _____ Lee Wong	<u>Yes</u> Yes/No

**ATTEST:**

  
\_\_\_\_\_  
Bruce Jones, Fiscal Officer

**APPROVED AS TO FORM:**  
  
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Donald L. Crain, Law Director